



DEVELOPMENT, COMMUNICATION & OUTREACH COMMITTEE AGENDA

Meeting is subject to the provisions of the Nevada Open Meeting Law – **NRS 241.020**

NOTETAKER OR OTHER AI ARE NOT TO BE USED IN JAG MEETINGS

OUR MEETINGS ARE RECORDED BY VIDEO AND TRANSCRIPTION AND SAVED IN COMPANY RECORD FILES.

Name of Organization:	Jobs for Nevada's Graduates, Inc. (JAG <u>Nevada</u>)
Date and Time of Meeting:	Wednesday, September 2nd, 2026, 2:00PM – 3:00PM
Place(s) of Meeting:	Microsoft TEAMS Virtual Meeting

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1.	CALL TO ORDER – <i>Tray Abney, Chair</i>
2.	ROLL CALL AND CONFIRMATION OF QUORUM – <i>Kellie Castner, Admin. Assistant</i>
3.	VERIFICATION OF PUBLIC POSTING – <i>Kellie Castner, Admin. Assistant</i>
4.	FIRST PUBLIC COMMENT(S): <i>The meetings have been posted in accordance with the Nevada Open Meeting Law.</i>
Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action, and properly noticed pursuant to <u>NRS 241.020</u> . Due to time constraints, the Chair may limit public comments to <u>three (3) minutes/person</u> . Please clearly state and spell your full name.	
5.	GENERAL BUSINESS: <i>Tray Abney, Chair</i> POSSIBLE ACTION/INFORMATION: (a) Approve minutes of DC&O committee meeting: April 28, 2026 (b) Fundraising Report (c) Board Engagement Form (d) Filling Board vacancies strategically
6.	NEW BUSINESS: <i>Chair</i>
No Action May Be Taken on New Items until they have been appropriately calendared and posted in accordance with the Nevada Open Meeting Law.	

7.	SECOND PUBLIC COMMENT(S): <i>Kellie Castner, Admin. Assistant</i>
Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action, and properly noticed pursuant to <u>NRS 241.020</u> . Due to time constraints, the Chair may limit public comments to <u>three (3) minutes/person</u> . Please clearly state and spell your full name.	
8.	CLOSING REMARKS – <i>Tray Abney, Chair</i>
9.	ADJOURNMENT - <i>Chair</i>

NOTE:

People with disabilities who require reasonable accommodation or assistance at the meeting should notify the J4NG office, in writing at 4045 S. Buffalo Drive, Ste. A-101-128, Las Vegas, NV 89147; or should call (725) 235-3670 as soon as possible and no later than three days prior to meeting. Supporting public material provided to Board members for this meeting and may be requested from Jean Irvine, Executive Assistant & Board Liaison, Jobs for Nevada's Graduates Inc., phone number (725) 333-8163, or Fax 1-725-940-4068 as soon as possible and no later than three days prior to the meeting. Anyone who desires supporting material or additional information regarding the meeting is invited to contact the above address and telephone number.

Pursuant to Nevada's Open Meeting Law, NRS 241.020, notice of this meeting was posted on or before the third day prior to the meeting date at the following locations: **JAG Nevada**, CSN Summerlin 333 S. Pavilion Center Dr., Las Vegas, NV 89144; **Governor's Office South**, 1 State of Nevada Way, NV Way Bldg., Las Vegas, NV 89119; **Nevada System of Higher Education** 4300 Maryland Parkway Las Vegas, NV 89119; **Nevada System of Higher Education** 2601 Enterprise Reno, NV 89512; **State Capitol Building** 101 N. Carson Ave. Carson City, NV 89701 Pursuant to NRS 232.2175, said agenda and notice have been posted on Jobs for Nevada's Graduates at: (<http://j4ng.org/news-events/>)