



GOVERNMENT AFFAIRS COMMITTEE AGENDA

Meeting is subject to the provisions of the Nevada Open Meeting Law – **NRS 241.020**

Name of Organization:	Jobs for Nevada's Graduates, Inc.
Date and Time of Meeting:	Tuesday, February 11, 2025, at 1:00 – 2:30 PM
Place(s) of Meeting:	Microsoft TEAMS Virtual Meeting

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1.	CALL TO ORDER – <i>Chair, Frank Woodbeck</i>
2.	ROLL CALL & CONFIRMATION OF QUORUM – <i>Jean Irvine, Executive Assistant & Board Liaison</i>
3.	VERIFICATION OF OML POSTING – <i>Jean Irvine, Executive Assistant & Board Liaison</i>
4.	FIRST PUBLIC COMMENT(S)
Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action, and properly noticed pursuant to <u>NRS 241.020</u> . Due to time constraints, the Chair may limit public comments to <u>three (3) minutes/person</u> . Please clearly state and spell your full name.	
5.	GENERAL BUSINESS <i>For Discussion/Possible Action:</i> (1) Approve minutes from meeting of September 26, 2024 (2) Presentation on budget goals vs. budget recommendation in Gov Rec. – Rene Cantu & Debbie Tarantino (3) Briefings made with key legislators; and identify others we should target – Rene Cantu (4) Current outreach plan to legislators re: JAG impact on their district (5) Report from lobbying representatives (6) Committee comments and discussion
6.	NEW BUSINESS No Action May Be Taken on New Items until they have been appropriately calendared and posted in accordance with the Nevada Open Meeting Law.

7.	SECOND PUBLIC COMMENT(S)
Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action, and properly noticed pursuant to <u>NRS 241.020</u> . Due to time constraints, the Chair may limit public comments to <u>three (3) minutes/person</u> . Please clearly state and spell your full name.	
8.	CLOSING REMARKS – <i>Chair, Frank Woodbeck</i>
9.	ADJOURNMENT

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify the J4NG, Inc. office, in writing at: 4045 S. Buffalo Drive, Ste. A-101-128, Las Vegas, NV 89147; or should call (725) 235-3670 as soon as possible and no later than 9 a.m. three days prior to meeting.

Supporting public material provided to Board members for this meeting may be requested from Jean Irvine, Executive Assistant & Board Liaison, Jobs for Nevada's Graduates, Inc., phone number (725) 333-8163, or fax 1-702-940-4068, as soon as possible and no later than close of business three days prior to the meeting.

Pursuant to Nevada's Open Meeting Law, NRS 241.020, notice of this meeting was posted on or before the third day prior to the meeting date at the following locations: JAG Nevada, CSN Summerlin Campus, 333 S. Pavilion Center Dr., Las Vegas, NV 89144; **Governor's Office South**, 1 State of Nevada Way, NV Way Bldg., Las Vegas, NV 89119; **Nevada System of Higher Education** 4300 Maryland Parkway, Las Vegas, NV 89119; **Nevada System of Higher Education** 2601 Enterprise Reno, NV 89512; **State Capitol Building** 101 N. Carson Ave. Carson City, NV 89701. Pursuant to NRS 232.2175, said agenda and notice have been posted on Jobs for Nevada's Graduates (JAG), public website at: <http://j4ng.org/event/>.