

## STRATEGIC PLANNING COMMITTEE 2025-2027 PLAN AGENDA

Name of Organization:	Jobs for Nevada's Graduates, Inc. ( <i>JAG <u>Nevada</u></i> )
Date and Time of Meeting:	Tuesday, January 21, at 1:00–2:30 PM
Place(s) of Meeting:	Microsoft Virtual TEAMS Meeting
This meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020	
NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for	
consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at	
any time.	

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1.	CALL TO ORDER: – Dr. Nancy Brune, Chair
2.	ROLL CALL AND CONFIRMATION OF A QUORUM: Jean Irvine, Exec. Asst. & Board Liaison.
3.	VERIFICATION OF PUBLIC NOTICE OF POSTING: Jean Irvine, Exec. Asst. & Board Liaison.
4.	<b>FIRST PUBLIC COMMENT(S):</b> Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <u>NRS 241.020</u> . Due to time constraints, the Chair may limit public comments to <u>three (3) minutes/person</u> . Please clearly state and spell your full name.
5.	<ul> <li>GENERAL BUSINESS: Items for Possible Action/Information:</li> <li>a. Approve Minutes from Strategic Planning Committee Meeting of March 14, 2024, (October meeting postponed.)</li> <li>b. Review Strategic Plan: Benchmarks, Strategies, Tactics and Timelines (form attached)</li> </ul>
6.	<b>NEW BUSINESS:</b> No actions May be Taken on New Items until they have been appropriately calendared and posted in accordance with the Nevada Open Meeting Law.
7.	<b>SECOND PUBLIC COMMENT(S):</b> Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <u>NRS 241.020</u> . Due to time constraints, the Chair may limit public comments to <u>three</u> (3) minutes/person. Please clearly state and spell your full name.

## 8. CHAIR CLOSING REMARKS:

## 9. ADJOURNMENT:

## NOTE:

Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify the J4NG, Inc. office, in writing at: 4045 S. Buffalo Drive, Ste. A-101-128, Las Vegas, NV 89147; or call (702) 410-8078 as soon as possible and no later than close of business on the **Friday prior to the meeting** 

Supporting <u>public</u> material provided to Board members for this meeting and may be requested from *Jean Irvine, Executive Assistant & Board Liaison*, Jobs for Nevada's Graduates Inc., phone number (725) 235-3670 or fax (702) 410-8067, as soon as possible and no later than close of business on the **Friday prior to the meeting**.

Pursuant to Nevada's Open Meeting Law, NRS 241.020, notice of this meeting was posted on or before the third day prior to the meeting date at the following locations:

JAG Nevada, CSN Summerlin Campus, 333 S. Pavilion Center Way, Las Vegas, Nevada 89144; Governor's Office South, 1 State of Nevada Way, NV Way Bldg., Las Vegas, NV 89119; Nevada System of Higher Education 4300 Maryland Parkway Las Vegas, NV 89119; Nevada System of Higher Education 2601 Enterprise Reno, NV 89512; State Capitol Building 101 N. Carson Ave. Carson City, NV 89701. Pursuant to NRS 232.2175, said agenda and notice have been posted on Jobs for Nevada's Graduates (JAG Nevada), public website at: <u>http://j4ng.org/news-events/</u>